

September 23, 2018

XXV Sunday in Ordinary Time / XXV Domingo Ordinario



Religious Education classes: for grade K-5 have started. We meet on Wednesdays from 6:30—7:45 p.m. in the Old Parish Hall in Payette. Please contact Alejandra at the office 208-452-5778 if you have any questions. The last day for Religious Ed registration is September 26th. Thank you.- - DRE, Alejandra Molina

Educación Religiosa: Clases para grados K-5 son Miércoles a las 6:30 a 7:45 p.m. en el salón en Payette. Por favor si tiene preguntas comunicarse con Alejandra en la oficina 208-452-5778. El ultimo día para registrarse para el Catecismo es el 26 de septiembre. Gracias - - Directora de Catecismo, Alejandra Molina

NO CLASSES THIS WEEKEND

Jr. High Youth Group and Confirmation Classes: All classes for grades 6-12 are on Sundays from 6:30—8:00 p.m. in the Hall in Payette. Confirmation classes will be for 9th-12th grade students. These meetings will be held at the hall in Payette, September 9th, from 6:30-8:00pm.

NO BIBLE STUDY THIS WEEKEND



Young Adult Bible Study: This will be for all high school students who have already received the sacrament of Confirmation. We will be studying our faith while growing in fellowship and discerning God's will and mission for our lives. Please join us at Bordertown (Big Star) Coffee in Fruitland from 4:30-6:00pm, September 9th.

Contributions: Do you use "bill pay" through your bank? You can set it up to send your contribution check directly to the parish office on a weekly or monthly basis.

Ofrenda: ¿utiliza "bill pay" a través de su banco? Puede configurarlo para enviar su contribución verificar directamente a la oficina de la parroquia sobre una base semanal o mensual.

If you are new to the parish—Welcome! There are registration forms on the table in the hallway. Please pick one up. It is essential that you are registered for sacraments and other benefits & services of the parish. Thank you!

Si es usted es nuevo a la parroquia— Es cordialmente Bienvenido! Hay formas para registrarse en la mesa de la entrada, por favor tome una y llénela. Es esencial que usted este registrado para los Sacramentos y otros servicios.

**Contribution Statement
Declaración de Colecta Dominical**

Last week's collection (9/16)	\$3,277.20
Amount needed weekly	\$4,516.00
	\$1,238.80

Colecta de la semana pasada, (9/16)	\$3,277.20
Cantidad necesaria por semana	\$4,516.00
	\$1,238.80

Thank you for your donation/ Gracias por su ofrenda

"When you give to Him, give freely and not with ill will; for the Lord, your God, will bless you for this in all your works and understandings." *Deuteronomy 15:10*

"Cuando le das a El, dar gratuitamente y no con mala voluntad; porque el Señor, tu Dios, te bendecirá en todas tus obras y posiciones." *Deuteronomy 15:10*

MASS INTENTIONS

<i>Sept 24</i>	<i>Monday</i>	<i>No Mass</i>
<i>Sept 25</i>	<i>Tuesday</i>	<i>No Mass</i>
<i>Sept 26</i>	<i>Wednesday</i>	<i>No Mass</i>
<i>Sept 27</i>	<i>Thursday</i>	<i>No Mass</i>
<i>Sept 28</i>	<i>Friday</i>	<i>Del White †</i>
<i>Sept 29</i>	<i>Saturday</i>	<i>Del White †</i>

ANNUAL PRIEST RETREAT: The priests of the diocese meet in Boise this week. Please pray for them.

THANK YOU: Thank you to the men of the Parish that worked on the trenching and prep work for the new parking lot lights. We started the day with breakfast in the gathering space provided by Connie Cabrera. We had a great group of guys who made quick work out of trenching, tunneling under the sidewalk and digging holes for the light bases. We hope to have the lights installed and operating by early October.

ARE YOU INTERESTED IN UNDERSTANDING SCRIPTURE BETTER? We are having an Adult Bible Study on the Acts of the Apostles with a video and study guide by Jeff Cavins. Jeff is a renowned speaker who brings scripture to life. Sundays at 5pm in the church gathering space. For more information call Bill or Karron Pahl at 208-674-2455.

RCIA (Rite of Christian Initiation for Adults): Classes begin Wednesday, September 26th. Are you interested in knowing more about the Catholic Faith, deepening your relationship with God, or receiving the Sacraments of Baptism, Confirmation and Eucharist? RCIA classes will be starting soon. Please call the office to sign up.

NEW PARISHIONERS: All those who have joined our parish in the last year are invited to a Potluck Social on Saturday, October 6, after the 5:00 p.m. Mass.

HOLY HOUR: the First Sunday of each month we will have Holy Hour from 7:00-8:30 a.m. and 11:00-11:45 a.m. to pray for our Building Project.

EUCCHARISTIC ADORATION: Thursdays from 9:00 a.m.—6:00 p.m. Benediction at 6:00 p.m.

HOLY HOUR HEALING SERVICE: the First Thursday of each month from 9:00—10:00 a.m.

BAPTISMS: Baptisms need to be scheduled through the office, so we can prepare the certificate. Also, please call the office to sign up for the next class.

CHRISTI KRAFTERS: We invite all craft people to join us the 2nd & 4th Wednesday at 9:30 a.m. If you do sewing, beading, woodwork, painting, please join us.

BLOOD PRESSURE SCREENING: Saturday, Oct. 13th at 6:00 p.m. Sunday, Oct 14th at 10:30 a.m.

SOUP SUPPER: Saturday, Oct. 20th after 5 p.m. Mass

DYNAMIC CATHOLIC BOOKS: If you finished reading the book, please return it for someone else to read.

RETIRO ANUAL DE SACERDOTES: Los sacerdotes de la diócesis se reunión en Boise esta semana. Por favor oren por ellos.

GRACIAS: Gracias a los que ayudaron en la faena del Sábado pasado para instalar nuevo alumbrado.

GRACIAS: Gracias a los caballeros de colon por traer las Reliquias de los Mártires.

MISA EN ESPAÑOL: Misa cada jueves a las 6:30 p.m.

GRUPO MARANATHA: Lunes a las 7pm en la iglesia.

BAUTISMOS: Por favor inscribirse en la Notaria Parroquial, para tomar las clases. Clases Presacramentales, lo mismo para las fechas que ustedes quieren para Bautizar a su hijo(a). Todo esto debe ser a tiempo, tanto para las clases como para la celebración del Bautismo. Confirmar una semana antes, para preparar los certificados.

Horario de Bautismo: Bautismos Comunitarios 2do Sábado de mes a las 10:00 a.m. o en cada Misa de domingo a las 12:00 p.m. en Español.

DINAMICA CATOLICA: Si usted ha terminado de leer el libro, por favor, devuélvalo para que alguien los lea.

PASTORAL DE LA SALUD: P. Camilo visitar á los enfermos a su casa. Por favor, póngase en contacto con la oficina si usted necesita el sacramento de Unción de los Enfermos, para algún familiar, amigo, y conocido.

NUEVOS PARROQUIANOS: Todos los que se han unido a nuestra parroquia en el último año están invitados a una reunión social de Potluck el sábado, 6 de octubre, después de las 5:00 p.m. Misa.

HORA SANTA: el primer domingo de cada mes tendremos la Hora Santa de 7: 00-8: 30 a.m. y 11: 00-11: 45 a.m. para orar por nuestro Proyecto de Construcción.

ESTUDIO BÍBLICO PARA ADULTOS: Miércoles durante clases para los niños en el salon en Payette.

EXAMEN GRATIS DE LA PRESION ARTERIAL: Domingo, 14 de Octubre a las 10:30 a.m.

PADRES DE FAMILIA: Por favor acompañen a sus hijos(as) al servicio (baño) para enseñarles un comportamiento adecuado. Gracias.

HORA SANTA: Cada jueves a las 9:00 a.m. a 6:00pm. Bendición con el Santísimo Sacramento a las 6:00 p.m.

Clergy abuse: Separating facts from fiction

The following article from *Psychology Today* was reprinted with permission in the Sept. 7 issue of the Idaho Catholic Register:
By Thomas G. Plante, PhD

The recent release of the [Pennsylvania grand jury](#) report on clergy sexual [abuse](#) in the Roman Catholic Church during the past 70 years has unleashed another round of headline news and sadly, much misinformation about this critically important problem. Few topics elicit more emotion and rage from the public than sexual abuse committed by Catholic priests. Certainly those most impacted by this terrible story, victims and their families, often express great emotion such as [anger](#), disgust, and deep sadness, but even those who have never had anything to do with the Catholic Church, priests, or know any victims often do so in equal measure as well. With such emotion, inevitably, misinformation abounds.

As someone who has been conducting research in this area, evaluates and treats both victims and perpetrators, conducts psychological evaluations and screenings of applicants to Catholic seminaries, and has served on child protection committees for the Church at national, regional, and local levels for 30-plus years, it is important, in my view, to separate fact from fiction concerning this explosive and highly emotional topic. While whole books could be written about this topic (I've published [three of them](#) since the 1990s) here I'll address just a few of the major areas of misinformation that gets the most attention in the press about clergy sexual abuse in the Catholic Church. Separating fact from fiction is critically needed if we are truly interested in keeping children safe from possible [sex](#) offenders inside and outside of the Catholic Church.

Four Important Facts

1. No empirical data exists that suggests that Catholic clerics sexually abuse minors at a level higher than clerics from other [religious](#) traditions or from other groups of men who have ready access and power over children (e.g., school teachers, coaches).

The best available data reports that [4 percent of Catholic priests](#) sexually violated a minor child during the last half of the 20th century with the peak level of abuse being in the [1970s and dropping off dramatically by the early 1980s](#). In the recent Pennsylvania grand jury report, only *two* cases were reported in the past dozen years and they have been known and dealt with by authorities. Thus, the grand jury report is about historical issues and not about current problems of active clerical abuse. Putting clergy abuse in context, research from the [U.S. Department of Education](#) found that about 5 to 7 percent of public school teachers engaged in similar sexually abusive behavior with their students during a similar time frame. While no comprehensive studies have been conducted with most other religious traditions, a small scale study that I was involved with found that 4 percent of Anglican priests had violated minors in western Canada and many reports have mentioned that clerical abuse of minors is common with other [religious leaders](#) and [clerics](#) as well.

Let me be clear. All [child abuse](#) is horrific and abuse perpetrated by clerics, both within and outside the Catholic Church, is especially awful since we hold these individuals to a much higher standard of behavior and trust. And in the eyes of a child and others, clerics are representatives of the divine, the most holy, and God. The [spiritual](#) damage adds to the psychological and physical damage suffered by the victims. But to assume that clerical abuse is more frequent with Catholic clergy compared to other clerics or other men who work with youth is simply not based on sound science or quality research data to date.

2. Clerical celibacy doesn't cause [pedophilia](#) and sexual crimes against minors.

Think about it. If you can't or don't have sex with a consenting partner, would children become the object of your desire? Of course not. If anyone, other consenting adults would. Additionally, if public school teachers have levels of sexual victimization of their students at levels *higher* than Catholic clerics during the same time frame, then one can't simply blame celibacy for the sexual abuse problem in the Catholic Church. Additionally, the vast majority of [sex offenders are men](#), often married or partnered, with 80 percent or more victimizing their own family members; the most likely candidate being a step-father or older brother abusing a child or teen in the home.

Celibacy doesn't turn people into sex offenders of children. And the vast majority of sex offenders in our community are not celibate men.

3. Homosexual clerics aren't the cause of pedophilia in the Church.

Since about [80 percent of the victims of clergy sexual abuse are male](#), many wish to blame the clergy abuse problem in the Church on homosexual priests. While research does suggest that the percentage of Catholic priests who are homosexual is [much higher than found in the general population](#), we know that [sexual orientation](#) is not a risk factor for pedophilia. Homosexual men may be sexually attracted to other men, but not to children. Research has found that most of the sexual abuse perpetrators didn't consider themselves homosexual at all but were "[situational generalists](#)" (i.e., they abused whoever they had access to and control over, boys or girls).

Again, let me be clear. Sexual orientation isn't a risk factor for pedophilia. Pedophilia and sex offending behavior is not predicted by sexual orientation but by other known risk factors such as a history of child abuse, [impulse control](#) problems, [alcohol](#) problems, head injuries, and an inability to manage and maintain satisfying adult and peer relationships.

4. The Church has used best practices to deal with this issue since 2002.

The incidents of clerical abuse in since 2002 are [down to a trickle](#). Many of the newer abuse cases since 2002 have been perpetrated by visiting international priests here on vacation or sabbatical who have not gone through the extensive training and screening that American clerics now go through. The [Dallas Charter](#) and subsequent Church reforms have resulted in a number of groundbreaking policies and procedures to keep children safe in Church-related activities and keep abusing priests out of ministry. All dioceses and religious orders, as well as the U.S. Conference of Catholic Bishops, have [lay review boards](#) with judges, lawyers, psychologists, social workers, human resource professionals, law enforcement officers, and so forth reviewing every and all cases of reported clerical problem behavior. All church workers, including clerics and lay volunteers, must participate in [safe environment training](#) that highlights signs and symptoms of abuse and details policies and procedures for keeping children safe and reporting clerical misbehavior. An independent auditing firm conducts yearly audits to ensure that all dioceses follow these guidelines and then make their findings publicly known. A zero-tolerance policy is now in effect that when any credible accusation of abuse is reported to law enforcement, the offending party is pulled from ministry and evaluated. If the accusations are found to be credible, the offending party never returns to ministry again. Things are very different in the Church post-2002 and the outcome in terms of new cases is proof that these measures are working.

Certainly any large organization, such as the Catholic Church, will have holes that need to get plugged when things fall between the cracks. So, we all need to continue being vigilant in our efforts to keep children safe.

(CONTINUED ON PAGE 5)

ES TIEMPO DE Luchar Y NO DE ABANDONAR LA IGLESIA, AFIRMA MONS. ROBERT BARRON ANTE LOS ABUSOS

6 septiembre, 2018 [Rafael de la Piedra Iglesia](#).

El Obispo Auxiliar de Los Ángeles (Estados Unidos), Mons. Robert Barron, se dirigió a todo el pueblo de Dios para pedir que luchen por la Iglesia y no la abandonen en medio de la crisis generada por los escándalos de abusos sexuales cometidos por miembros del clero. Les comparto el texto en español y los dos videos en Inglés. En su blog, Word on Fire, Mons. Barron explicó que “entiende perfectamente cómo se siente esta gente” y comparte con ellos “la rabia y la frustración”. Hola a todos, soy obispo Barron. Quería hablarles de nuevo acerca de esta terrible crisis por la que está pasando la Iglesia, esta crisis de abusos sexuales y su encubrimiento por parte de algunos obispos. Sé que ya les hablé sobre esto hace un par de días. Pero recientemente me ha llamado la atención el número de personas que parece querer dejar la Iglesia: “Debido a esta crisis, es hora de dejar la Iglesia. Ya hemos tenido suficiente”. Ahora, ¿se puede decir esto y ya? Entiendo perfectamente como se siente esta gente. Comparto con ellos la rabia y la frustración. Lo entiendo. Pero también quiero decirles que, precisamente, esa es la estrategia equivocada en este momento de la vida de la Iglesia. Abandonar no es lo que deberíamos estar haciendo. Lo que deberíamos estar haciendo es luchar. Déjenme explicarlo con una pequeña referencia histórica. Uno de mis grandes héroes es Abraham Lincoln. Y Lincoln desempeñó su labor política en uno de los tiempos más difíciles de nuestra historia, cuando la esclavitud amenazaba los mismos cimientos de la democracia americana. Lincoln supo desde el principio de su carrera que la nación, como el mismo decía, no podía sobrevivir siendo mitad libre y mitad esclava.

Pero fue aún más visionario al darse cuenta de que la esclavitud como tal repugnaba a los principios de la democracia de nuestro país. Podemos escucharlo en el discurso que dio en Gettysburg. Y de alguna manera es una pena que se haya convertido en un cliché, que todos memorizamos en la escuela. Pero volvamos a esas palabras: “Hace ochenta y siete años, nuestros padres hicieron nacer en este continente una nueva nación, concebida en la libertad y consagrada al principio de que todas las personas son creadas iguales”. Nótese que estaba articulando los principios que hoy definen la democracia americana: libertad e igualdad. Después dice, “Ahora estamos enzarzados en una gran guerra civil, a la prueba de si esa nación o cualquiera que fuera así concebida y consagrada, puede sobrevivir”. El sabía que lo que estaba en juego en la guerra era la democracia misma. Sabía que la esclavitud era como un cáncer que corroería los ideales americanos. Supongo que en aquel momento hubiera sido una opción abandonar el experimento americano. “Me voy de este país. Ya me cansé. Esto es un desastre. Me rindo”. Pero Lincoln no se rindió a esa opción. De hecho, llevó al país por el camino de la lucha, de la lucha por los ideales de la democracia americana. Quisiera sugerirle a todos que debemos hacer algo similar en nuestras circunstancias. La Iglesia Católica, sus grandes principios e ideales; la Iglesia Católica, fundada en Jesucristo, el amor de Dios que se manifestó al morir en la cruz y en la resurrección; la Iglesia Católica, con todo su poder, belleza y perfección, está verdaderamente amenazada por esta terrible lacra de los abusos sexuales. Es una verdadera plaga que ha caído sobre la Iglesia. Es lógico que la gente sienta rabia, frustración. Supongo que la opción está sobre la mesa: vete. “Ya me cansé.

Esto está demasiado corrompido. Me voy de aquí”. Pero miren, quiero decirles a todos que no es eso a lo que están llamados. En cambio, nos toca imitar a Lincoln: pelear por la Iglesia en la que creemos tan profundamente; reconocer esta plaga, llamarla por su nombre, claramente, sin ambigüedades, pero luego luchando para poner las cosas en orden. No es la hora de salir corriendo. Es tiempo de empezar a luchar. Y me dirán, “Bueno, obispo, entiendo. Pero ¿cómo lucho?” Mira: Luchas a través de tu ira justa. Luchas escribiéndole una carta a tu obispo, o al papa. Luchas con el sólo hecho de estar presente en Misa. Luchas haciendo que las personas rindan cuentas. Luchas organizando a tus hermanos en la fe. Luchas de cualquier manera que puedas. Pero luchas porque crees en la Iglesia; tu amas a la Iglesia; y te darás cuenta de que, a pesar de esta terrible plaga, vale la pena luchar. ¿Saben algo? Ténganlo muy en mente, no somos católicos por la excelencia moral de nuestros líderes. Quiero decir, Dios nos ayude si fuéramos. Queremos que nuestros líderes sean moralmente excelentes; de hecho, así lo exigimos. Pero no somos católicos por esa excelencia moral. Somos católicos por Jesucristo, crucificado y resucitado de entre los muertos. Somos católicos por el amor Trinitario de Dios. Somos católicos por formar parte del cuerpo místico de Cristo. Somos católicos por los sacramentos.

Somos católicos especialmente por la Eucaristía. Somos católicos por nuestra Madre santísima. Somos católicos por los santos. Incluso si nuestros pastores fallan moralmente, la Iglesia sigue siendo el cuerpo místico de Cristo, la novia de Cristo. Y vale la pena luchar por ella. También tengan esto en mente: cada bautizado es sacerdote, profeta y rey. Hace unos días hable de nuestro oficio real. ¿Puedo hablarles de nuestro oficio profético ahora? Cuando Israel se desviaba del camino (lean el antiguo testamento, pasaba a menudo: esta comunidad estaba pensada para reflejar la voluntad de Dios en el mundo—Israel, el pueblo elegido de Dios—pero frecuentemente sus líderes fallaban, frecuentemente el pueblo pecaba, frecuentemente se desvió de la Torá y del templo), ¿qué hacía Dios? Suscitaba profetas: gente como Jeremías, Isaías, Amos, Ezequiel y Zacarías. Y ellos levantaron la voz—muchas veces con gran enfado—contra las corrupciones de Israel. Tú eres profeta. Todo aquel quien me escuche ahora y esté bautizado en Jesucristo es profeta. ¡Levanta tu voz! Los profetas no salieron huyendo cuando Israel estaba en problemas; los profetas hablaron. Somos todos responsables, todos los que tenemos el carisma profético. Una última idea aquí. Lo dije hace un par de días, y lo vuelvo a decir ahora. ¿Por quién estamos luchando? No luchamos principalmente por salvar nuestras instituciones. Verán, estoy de acuerdo con mi mentor, el cardenal George, de feliz memoria. En la última charla que dio a sus sacerdotes en Chicago, dijo, “Recuerda, en los comienzos de la Iglesia, no había parroquias. No había escuelas, hospitales, instituciones. Había evangelistas que proclamaban la palabra de Dios.” El punto es que la Iglesia no depende en última instancia de sus instituciones. No peleamos principalmente por ese aspecto de la vida de la Iglesia. Peleamos por las víctimas de estos terribles crímenes. Peleamos por la gente que ha sido violada, abusada sexualmente. Si salimos corriendo precisamente en este tiempo de prueba, ¿quién será la voz profética que hable en nombre de las víctimas? Este es mi cri de coeur—mi lamento desde el corazón. Lo entiendo. Entiendo la frustración que siente la gente. La comparto. Pero este no es el momento de abandonar la Iglesia. Es momento de luchar por ella. Que Dios los bendiga a todos.

(CLERGY ABUSE ARTICLE CONTINUED FROM PAGE 3)

The Bottom Line

Let me be very clear. Keeping children safe from abuse should be everyone's top priority. Tragically, data suggests that whenever men have access to and power over children and teens, clerics or not, a certain small percentage of them will violate that trust and sexually abuse these minors under their supervision. This is true for Catholic and non-Catholic clerics as well as lay teachers, coaches, tutors, choir directors, Scout leaders, and so on.

The best way to deal with this reality is to develop evidence-based best practices that create environments where children are safe and where you carefully screen those who wish to work with young people. Doing this has been very successful with many organizations during the past decade or so, including with the Catholic Church, the Boy Scouts, Boys and Girls Club of America, US Olympic Committee and public and private schools. All of these organizations have consulted with each other to ensure that best practices are known and followed. Certainly some people fall between the cracks when policies and procedures are not followed carefully. We witnessed this with Dr. Larry Lasser, the USA Gymnastics instructor, who sexually abused gymnasts. And so, more work is always needed to plug these holes to be sure that best practices and industry standards are followed at all times and by everyone.

The good news is that progress is being made to ensure that children are safe. But vigilance is always needed. Good data and reason need to take precedent over emotion and hysteria if we truly want to keep children and families safe from abuse in the Church as well as in all institutions where adults and children interact.

Thomas G. Plante, PhD, ABPP, is an adjunct professor of clinical psychology at Stanford University. Reprinted with permission of Dr. Plante and Psychology Today.



Retiro Vocacional

Para Jovenes Hombres de 14 a 17 años.
En la Iglesia de Corpus Christi.

19 de Octubre, 7:00-9:00p.m. y 20 de Octubre, 9:00 a.m. -2:00 p.m.

Más información y formularios de inscripción están sobre la mesa en el pasillo.



WOMEN'S CONFERENCE: Salt & Light Radio presents The Idaho Catholic Women's Conference Saturday, October 13th, 8:00 a.m. to 4:00 p.m. at St. Mark's in Boise. Women of all ages will be inspired to "Abound in Hope" at this powerful, day-long Catholic Women's Conference. National Keynote Speakers include Colleen Carroll Campbell, Donna Cori Gibson and Kassie Manning. The cost for early bird registration is just \$45 by Sept. 24th. For more details and to register go to: www.IdahoCatholicWomen.com.

HELP SAVE LIVES IN MERIDIAN!

You can protect mothers and children by joining this worldwide mobilization to pray and fast for an end to abortion!

Through prayer and fasting, peaceful vigils and community outreach, 40 Days for Life has inspired 750,000 volunteers!

With God's help, here are the proven results in 22 coordinated campaigns:

- 14,643 babies saved from abortion
- 177 abortion workers converted
- 96 abortion centers closed

Here's how to take part:

- Sign up at 40daysforlife.com/Meridian new prayer warriors will receive a detailed orientation email.
- Vigil hours: 7 am to 7 pm daily throughout the 40 Days.
- Vigil location: Outside Meridian Planned Parenthood, 2112 E Franklin Rd.
- Local contact: Scott and Emily Naugle 208.484.4399 (enaugleed@yahoo.com)
- Learn more and get involved by visiting our campaign at the address below!



September 26 - November 4
40 DAYS FOR LIFE

40daysforlife.com/Meridian

¡AYUDA A SALVAR VIDAS EN MERIDIAN!

Protege a madres y bebés uniéndote a la movilización pro-vida más grande de la historia.

40 Días por la Vida ha logrado tener más de 750,000 voluntarios en 50 países.

Con la ayuda de Dios, aquí están los resultados:

- 14,643 bebés salvados del aborto
- 177 conversiones de trabajadores practicantes de abortos
- 96 centros de abortos cerrados

Contribuye a expandir este impacto y forma parte de la campaña de 40 Días por la Vida:

- Horas de la vigilia: 7 am - 7 pm a diario
- Ubicación de la vigilia: Fuera del Planned Parenthood en Meridian, 2112 E Franklin Rd, Meridian.
- Contacto local: Emily Naugle, 208.484.4399. enaugleed@yahoo.com
- Aprende más y únete a nosotros:

40daysforlife.com/Meridian

Pope Francis Prayer Intention for September 2018

Universal: Young People in Africa

That young people in Africa may have access to education and work in their own countries.

Intención del Papa Francisco para el mes de Septiembre 2018

Universal: Jóvenes en África

Que los jóvenes de África tengan acceso a la educación y al trabajo en sus propios países.



Has someone guided you on your faith journey?

Save the date for the Salt & Light Radio Fall Pledge Drive October 17-19. Our theme is "Come, Follow Me". Has someone guided you into the faith? We would love to share those stories during the fall pledge drive. Contact Carol Brown at carol@saltandlightradio.com or 208-440-0106 to share the story or to volunteer during the pledge drive. Learn more at Saltandlightradio.com.



Buscando testimonios y voluntarios

Aparte la fecha para el radiotón de otoño de Sal y Luz los días 19 y 20 de octubre. Nuestro tema es "Ven, sígueme". Por favor contacte a Roberto Amieva al número (208) 629.4986 para compartir su testimonio o para ser voluntario durante el radiotón.



Deacon Ordination Broadcast

Salt & Light Catholic Radio will be broadcasting the Deacon Ordination Masses LIVE on Saturday, September 22 at St. John's Cathedral and October 13 at St. Edward's, both at 11 am. You can listen to the Mass on the radio at 102.3FM, 1140AM Boise, through TuneIn Radio app on your smartphone, or online at saltandlightradio.com. Please keep these men in your prayers as they begin their vocation as Deacons for the Diocese of Boise.

¡TRANSMISIÓN EN VIVO DE LA ORDENACIÓN DE DIÁCONOS!

Sal y Luz Radio estará transmitiendo en vivo las misas de ordenación de diáconos el sábado, 22 de septiembre y 13 de octubre a las 11am. Usted puede escucharla en internet en www.sallyluzradio.com (tendremos video con sonido); en el app de su smartphone TuneIn Radio o, como siempre, en el 1490AM en el Valle del Tesoro o en el 1450AM en el Valle Mágico. Por favor, mantengan a nuestros seis candidatos al diaconado en sus oraciones mientras caminan en su vocación de servicio en la Diócesis de Boise.

Young Adult Conference - This year's Young Adult Conference will take place on November 9-11 at the JUMP Conference Center in Boise, Idaho. Our theme this year is "Wholly" and our guest speakers include [Sarah Swafford](#), [Michael O'Neill](#), the [Sisters of Life](#), and other representatives from religious orders. Registration will open in August.



Upcoming Boise Catholic Engaged Encounter Weekend: October 12-14, 2018

Catholic Engaged Encounter is a wonderful weekend marriage preparation experience offering you the time and opportunity to develop an intimate relationship with your fiancée and your faith. For registration information, go to www.cceboise.org, or contact Russ & Rena Van Paepeghem at russvanp@msn.com.



A Silent Teresian Carmelite Retreat, Fri.-Sun. Oct. 26-28: The Boise Community of Secular Order Discalced Carmelites is sponsoring a weekend retreat at Nazareth Retreat Center in Boise, open to all who are interested. The retreat is entitled "The Virtues of St. Therese", and will be led by Fr. David Guzman, OCD, a Carmelite Priest from the Institute of Carmelite Studies at Mt. Angel, Oregon. For more information, or to register, please contact Lynette Ciejka, OCDS, at 208-724-8403. Space is limited. Registration deadline - October 18.

Counseling: Did you know that Catholic Charities of Idaho offers affordable individual mental health counseling as well as couples counseling services? Check out the CCI website at www.ccidaho.org to learn more or call (208) 350-7497 to make an appointment.

Rachel's Vineyard Post Abortion Healing Weekend Retreat:

If you have been wounded by the act of abortion...or someone dear to you has struggled with the spiritual and emotional aftermath of abortion, experience the healing love of Jesus Christ on our upcoming Rachel's Vineyard Retreat November 2 - 4, 2018 at Nazareth Retreat Center in Boise, sponsored by Holy Apostles Catholic Church. Participation is strictly confidential and offers a beautiful opportunity to experience God's love, forgiveness, and compassion. For more information, contact Cathleen Booth (208) 921-9548 CathleenBooth@gmail.com or Mary McCool (208) 484-6113 Mary-Pat_8@hotmail.com or visit www.rachelsvineyard.org. Return phone calls are handled with discretion. *Space is very limited and beginning to fill.*

If you have announcements for the bulletin, the deadline to submit is Wednesday morning.

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