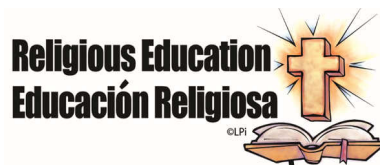


August 6, 2017

The Transfiguration of the Lord / La Transfiguración del Señor



“Sign up date” Wednesday, August 23rd -6:00pm—7:30pm for Kindergarten through 12th Grade in the hall in Payette. Please bring a copy of your child's baptism certificate when you come to sign up.

Classes for Kindergarten through 5th Grade start on the Wednesday, August 30th, 6:00-7:30 p.m. in the Hall in Payette.

Classes for Jr.High & High School start Sunday, August 27th 5:00-6:30 p.m. in the Hall in Payette.

Confirmation class starts Sunday, August 27th 6:30 –8:00 –.m. in the Hall in Payette.

(We are looking for a teacher for the 3rd grade class)

Teacher Meeting: for teachers of classes K-12 will be Wed., August 9th at the church from 5:00-7:30 p.m.

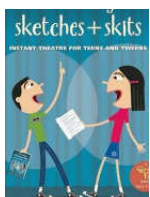
“Día para registrarse” Miércoles, el 23 de Agosto a las 6:00pm—7:30pm para los grados K-12 en el salon de Payette. Por favor de traer la fe de Bautismo a la hora de registrarse.

Las Clases para los grados K-5 comienzan Miércoles, el 30 de Agosto a las 6:00pm—7:30pm en el salon de Payette.

Las Clases para los grados 6-12 comienzan Domingo, el 27 de Agosto a las 5:00-6:30 p.m. en el salon.

Las Clases para Confirmación comienzan Domingo, el 27 de Agosto a las 6:30-8:00 en el salon en Payette.

We are looking for volunteers to prepare Religious Skits (Scripture Re-enactments) to perform at the Parish Picnic, September 10th as we celebrate the 10th Anniversary of Corpus Christi Parish.



Estamos buscando voluntarios para preparar las parodias Religiosas (las escrituras re-actadas) para realizar picnic en la parroquia, el 10 de septiembre mientras celebramos el 10º aniversario de la parroquia de Corpus Christi.

**Contribution Statement
Declaración de Colecta Dominical**

Last week’s collection (7/30)	\$2,862.80
Amount needed weekly	\$4,355.77
	\$1,492.97

Colecta de la semana pasada, (7/30)	\$2,862.80
Cantidad necesaria por semana	\$4,355.77
	\$1,492.97

Thank you for your donation/ Gracias por su ofrenda

“When you give to Him, give freely and not with ill will; for the Lord, your God, will bless you for this in all your works and understandings.” *Deuteronomy 15:10*

“Cuando le das a El, dar gratuitamente y no con mala voluntad; porque el Señor, tu Dios, te bendecirá en todas tus obras y posiciones.” *Deuteronomy 15:10*

MASS INTENTIONS

- Aug 7 Monday* *No Mass*
- Aug 8 Tuesday* *James C. Bailey Jr. †*
- Aug 9 Wednesday* *Fr. John O’Sullivan †*
- Aug 10 Thursday* *Deacons*
- Aug 11 Friday* *Julian Lara*

FEAST OF THE ASSUMPTION: August 15th is a Holy Day of Obligation. There will be a Vigil Mass in Spanish at 7:00 p.m. Monday, August 14th. On Tuesday, August 15th there will be a Mass at 8:30 a.m. and at 7:00 p.m. both in English.

ROSARY: In preparation for the Feast, we will recite the rosary at 8:00 a.m. on August 8, 9, 10, 11, and 15.

ICE CREAM BOOTH: Please find the ice cream booth sign-up sheets on the table in the gathering space. Volunteer for one or several shifts to meet new people or volunteer with your friends and family. August 8-12. The ice cream booth is a long time tradition for the Catholic Community in Payette County. Questions? Call Pierrette 208-230-0685.



CCW HOPE CHEST: We are having the annual Hope Chest raffle at the Fair. It is time to fill the Hope Chest with items. Please bring your items to the church. Please turn in your raffle tickets. The drawing will be the last night of the Fair. Tickets for the Hope Chest are available following the Mass this Sunday

CCW: "Please sign up for text updates from Council of Catholic Women by texting @72bdd4 to the number 81010. This is a simple way of receiving important or helpful information from CCW. Questions, call or text Tina Turpin at 208-713-2428"

ST. JOSEPH'S PRAYER GROUP: The men of Corpus Christi are invited to meet on Wednesdays at 6:00 a.m.

EUCCHARISTIC ADORATION: Thursdays after 8:30 a.m. Mass, from 9 a.m.—6 p.m. Benediction is at 6 p.m. Adoration is cancelled for August 17th.

CONFIRMATION PHOTOS: are ready to pick up. Contact Ernie or the office.

FIRST COMMUNION PHOTOS: are on the table in the hall way. Families are asked to pick up their child's photo.

DIA DE PRECEPTO DE LA ASUNCION: el 15 de agosto es un día de obligación. Habrá una Misa de Vigilia en Español a las 7:00 p.m. lunes, 14 de agosto. El martes, 15 de agosto habrá una Misa a las 8:30 a.m. en Inglés y a las 7:00 p.m. en Inglés.

ROSARIO: En preparación al Día de Precepto, vamos a rezar el rosario a las 8:00 a.m. del 8, 9, 10, 11, y 15 de agosto.

ICE CREAM STAND: Busque la mesa con las fechas para inscribirse en al esquema de la venta de helados. 8 de agosto a 12 de agosto.

CCW BAUL DEL RECUERDO: estamos organizando el sorteo anual en la feria. Es el momento de llenar con regalos el Baul. Por favor traiga sus artículos a la iglesia.

GRUPO MARANATHA: para aquellos que vivieron el Retiro Nueva Vida. Los lunes a las 7:00 p.m. en el salón de Payette.

HORA SANTA: Cada jueves a las 9:00 a.m. a 6:00pm. Bendición con el Santísimo Sacramento a las 6 p.m. No Hora Santa jueves, 17 de Agosto.

MISA EN ESPAÑOL: Cada jueves a las 6:30 p.m. y el primer jueves de mes Hora Santa.

GRUPO DE ORACION: Cada jueves después de la Misa, a las 7:15 p.m. Todos son bienvenidos a participar en la oración y alabanza a nuestro Padre Dios.

BAUTISMOS: Por favor inscribirse en la Notaria Parroquial, para tomar las clases. Clases Presacramentales, lo mismo para las fechas que ustedes quieren para Bautizar a su hijo(a). Todo esto debe ser a tiempo, tanto para las clases como para la celebración del Bautismo. Confirmar una semana antes, para preparar los certificados. Las fechas para Bautismos son el cuarto sábado de la mes o durante la Misa Dominical.

ULTRELLA: 6 de agosto, 3:00-5:00 p.m. aquí en la Parroquia.

LOS FOTOS DE CONFIRMACION: están listos para recoger. Póngase en contacto con Ernie o la oficina.

LOS FOTOS DE LA PRIMERA COMUNION: están sobre la mesa en el pasillo. Las familias se preguntó a recoger la foto de su hijo.



Bodas Comunitarias

Sábado
25 de Noviembre 2017

Para más información llamar a la oficina Parroquial al número de teléfono 208-452-5778 hablar con la Señora Alejandra

Pope Francis

GENERAL AUDIENCE

10 May 2017

*Dear Brothers and Sisters,
Good morning!*

In our series of catecheses on Christian hope, today we look to Mary, Mother of Hope. Mary experienced more than one night on her journey as mother. Since her first appearance in the narrative of the Gospels, her figure stands out as if she were a character in a drama. It was not easy to respond with a 'yes' to the Angel's invitation: yet she, a woman in the flower of her youth, responds with courage, despite knowing nothing of the fate that awaits her. In that instant Mary appears to us as one of the many mothers of our world, courageous to the extreme when it comes to welcoming, in one's own womb, the history of a new man to be born.

That 'yes' is the first step in a long list of examples of obedience — a long list of examples! — that will accompany her journey as mother. Thus, Mary appears in the Gospels as a silent woman, who often does not understand all that is happening around her, but who contemplates each word and each event in her heart.

In this disposition there is a beautiful sample of Mary's psychology: she is not a woman who is depressed by the uncertainties of life, especially when nothing seems to be going the right way. Nor is she a woman who protests violently, who curses life's fate, which often shows us a hostile face. She is instead a woman who listens: do not forget that there is always a great connection between hope and listening, and Mary is a woman who listens. Mary welcomes life as it is conveyed to us, with its happy days, but also with its tragedies that we would rather not have met. Until Mary's supreme night, when her Son is nailed to the wood of the cross.

Until that day, Mary had nearly disappeared from the Gospel accounts: the sacred writers suggest this slow eclipsing of her presence, her remaining silent before the mystery of a Son who obeys the

Father. However, Mary reappears precisely at the crucial moment: when a large number of friends disperse out of fear. Mothers do not abandon, and in that instant at the foot of the Cross, none of us could say which was the cruellest passion: be it that of an innocent man who dies on the gallows of the Cross, or the agony of a mother who accompanies the final moments of her son's life.

The Gospels are laconic, and extremely discrete. They record Mary's presence with a simple verb: she was "standing by" (Jn 19:25). She stood by. They say nothing of her reaction: whether she wept, whether she did not weep ... nothing; not so much as a brushstroke to describe her anguish: these details would be tackled later by the imagination of poets and painters offering us images that have entered the history of art and literature. But the Gospels only say: she was "standing by". She stood there, at the worst moment, at the cruellest moment, and she suffered with her son. She "stood by".

Mary "stood by"; she was simply there. Here again the young woman of Nazareth, hair now grayed with the passage of time, still struggling with a God who must only be embraced, and with a life that has come to the threshold of the darkest night. Mary "stood by" in the thickest darkness, but she "stood by". She did not go away. Mary is there, faithfully present, each time a candle must be held aflame in a place of fog and haze. She does not even know the future resurrection her Son was opening at that instant for us, for all of mankind: she stands there out of faithfulness to the plan of God whose handmaid she proclaimed herself to be on the first day of her vocation, but also due to her instinct as mother who simply suffers, each time there is a child who undergoes suffering. The suffering of mothers: we have all known strong women who have faced their children's suffering!

We will find her again on the first day of the Church; she, *mother of hope*, in the midst of that community of such fragile disciples: one had denied, many had fled, all had been afraid (cf. Acts 1:14). She simply stood by, in the most natural of ways, as if it were something completely normal: in the first Church enveloped in the light of the Resurrection, but also in the trepidation of the first steps that had to be taken in the world.

For this reason we all love her as Mother. We are not orphans: we have a Mother in heaven who is the Holy Mother of God. Because she teaches us the virtue of waiting, even when everything seems to lack meaning: she is ever confident in the mystery of God, even when he seems to have eclipsed himself due to the evil of the world. In the most difficult moments, may Mary, the Mother that Jesus gave to all of us, always support our steps, may she always say to our hearts: "Arise! Look forward, look to the horizon", because she is the Mother of Hope.

Papa Francisco

AUDIENCIA GENERAL

10 de mayo de 2017

Queridos hermanos y hermanas, ¡buenos días!

En nuestro itinerario de catequesis sobre la esperanza cristiana, hoy miramos a María, Madre de la esperanza. María ha vivido más de una noche en su camino de madre. Desde su primera aparición en la historia de los Evangelios, su figura se perfila como si fuera el personaje de un drama. No era un simple responder con un “sí” a la invitación del ángel: y sin embargo Ella, mujer todavía en plena juventud, responde con valor, no obstante nada supiese del destino que la esperaba. María en ese instante se nos presenta como una de las muchas madres de nuestro mundo, valientes hasta el extremo cuando se trata de acoger en su propio vientre la historia de un nuevo hombre que nace.

Ese “sí” es el primer paso de una larga lista de obediencias —¡larga lista de obediencias!— que acompañarán su itinerario de madre. Así María aparece en los Evangelios como una mujer silenciosa, que a menudo no comprende todo lo que le ocurre alrededor, pero que medita cada palabra y acontecimiento en su corazón.

En esta disposición hay un rasgo bellísimo de la psicología de María: no es una mujer que se deprime ante las incertidumbres de la vida, especialmente cuando nada parece ir en la dirección correcta. No es ni siquiera una mujer que protesta con violencia, que se queja contra el destino de la vida que revela a menudo un rostro hostil. En cambio es una mujer que escucha: no os olvidéis de que siempre hay una gran relación entre la esperanza y la escucha, y María es una mujer que escucha. María acoge la existencia tal y como se nos entrega, con sus días felices, pero también con sus tragedias con las que nunca querríamos habernos cruzados. Hasta la noche suprema de María, cuando su Hijo está clavado en el madero de la cruz.

Hasta ese día, María casi había desaparecido de la trama de los Evangelios: los escritores sagrados dan a entender este lento eclipsarse de su presencia, su permanecer muda ante el misterio de un Hijo que obedece al Padre. Pero María reaparece precisamente en el momento crucial: cuando buena parte de los amigos se han disipado por motivo del miedo. Las madres no traicionan, y en ese instante al pie de la cruz, ninguno de nosotros puede decir cuál haya sido la pasión más cruel: si la de un hombre inocente que muere en el patíbulo de la cruz, o la agonía de una madre que acompaña los últimos instantes de la vida de su hijo. Los evangelios son lacónicos, y extremadamente discretos. Reflejan con un simple verbo la presencia de la Madre: Ella “estaba” (*Juan 19, 25*), Ella estaba. Nada dicen de su reacción: si llorase, si no llorase... nada; ni siquiera una pincelada para describir su dolor: sobre estos detalles se habría aventurado la imaginación de poetas y pintores regalándonos imágenes que han entrado en la historia del arte y de la literatura. Pero los Evangelios solo dicen: Ella “estaba”. Estaba allí, en el peor momento, en el momento más cruel, y sufría con el hijo. “estaba”. María “estaba”, simplemente estaba allí. Ahí está de nuevo la joven mujer de Nazareth, ya con los cabellos grises por el pasar de los años, todavía con un Dios que debe ser solo abrazado, y con una vida que ha llegado al umbral de la oscuridad más intensa. María “estaba” en la oscuridad más intensa, pero “estaba”. No se fue. María está allí, fielmente presente, cada vez que hay que tener una vela encendida en un lugar de bruma y de nieblas. Ni siquiera Ella conoce el destino de resurrección que su Hijo estaba abriendo para todos nosotros hombres: está allí por fidelidad al plan de Dios del cual se ha proclamado sierva en el primer día de su vocación, pero también a causa de su instinto de madre que simplemente sufre, cada vez que hay un hijo que atraviesa una pasión. Los sufrimientos de las madres: ¡todos nosotros hemos conocido mujeres fuertes, que han afrontado muchos sufrimientos de los hijos!

La volveremos a encontrar en el primer día de la Iglesia, Ella, *madre de esperanza*, en medio de esa comunidad de discípulos tan frágiles: uno había renegado, muchos habían huído, todos habían tenido miedo (cf *Hechos de los Apóstoles 1, 14*). Pero Ella simplemente estaba allí, en el más normal de los modos, como si fuera una cosa completamente normal: en la primera Iglesia envuelta por la luz de la Resurrección, pero también de los temblores de los primeros pasos que debía dar en el mundo.

Por esto todos nosotros la amamos como Madre. No somos huérfanos: tenemos una Madre en el cielo, que es la Santa Madre de Dios. Porque nos enseña la virtud de la espera, incluso cuando todo parece sin sentido: Ella siempre confiada en el misterio de Dios, también cuando Él parece eclipsarse por culpa del mal del mundo. Que en los momentos de dificultad, María, la Madre que Jesús nos ha regalado a todos nosotros, pueda siempre sostener nuestros pasos, pueda siempre decir a nuestro corazón: “¡levántate!, mira adelante, mira el horizonte”, porque Ella es Madre de esperanza.

Going off to College?? In Idaho - Contact these Catholic Student Centers:

- St. Paul's at BSU—Fr. Jack Bentz, SJ at 343-2128 or www.stpaulsboise.org
- St. John's at ISU—Fr. Hugh Feiss, OSB at 233-0880 or stjohn@isu.edu
- St Augustine's at U of I—Fr. Chase Hasenoehrl or Katie Goodson at 882-4613 or www.staggies.org
- Lewis & Clark College, Lewiston, Saints Catholic, Fr. Brad Neely, 743-7331 or www.allsaintslewiston.org
- North Idaho College, Coeur d'Alene, St. Pius X, Fr. Francisco Flores, 765-5108, stpiuscda@roadrunner.com
- College of Southern Idaho, Twin Falls, St. Edward's, Fr. Mike St. Marie, 733-3907, www.stedschurch.org.
- College of Idaho, Caldwell, contact Our Lady of the Valley, Fr. Rob Irwin or Fr. Mark Uhlenkott, 459-3653 or www.olvcaldwell.net.



St. Paul's, Nampa Raffle: St. Paul's in Nampa is raising funds to build an event center. Would you like to win a 2016 Dodge Ram truck, a 1999 Buick Regal or \$500 cash or a calf? Raffle tickets for these awesome prizes are now available. Purchase at the parish office both during the week and on Sundays and after masses. Tickets are \$50 each and only 2000 tickets will be sold. Drawing to be held at the annual Fall Fair on September 23. Photos and details are now available on our website: www.nampacatholic.church. Let's sell all 2000 tickets for Tom!

Rifa de San Pablo's, Nampa: Le gustaría ganarse una camioneta 2016 Dodge Ram, un 1999 Buick Regal o \$ 500 o un becerro? Las entradas de la rifa para estos increíbles premios ya están disponibles. Los boletos estan disponibles en la oficina parroquial durante la semana y los domingos después de la misa de 12pm. El cosot de los boletos es de \$ 50 cada uno y sólo se venderan 2000 boletos. La rifa se llevará a cabo en la feria de otoño el 23 de septiembre. Fotos y detalles están ahora disponibles en nuestro sitio web: www.nampacatholic.church.

National Day of Prayer for Catholic Radio: Monday, August 14, the Feast of St. Maximilian Kolbe, is the Day of Prayer for Catholic Prayer. Please join us in prayer for our local Catholic Radio Station, Salt & Light Radio. To learn more about this special station tune in to 102.3FM or 1140AM or go to saltandlightradio.com.

Lord Jesus, we seek your blessing on this radio station and ask you to consecrate it to the bold proclamation of your living Word, proclaimed in the midst of your One, Holy, Catholic and Apostolic Church. May the offering of our service and the prayer of the blessed Archangel Gabriel, patron of radio broadcasting, be acceptable in your sight. Lord, show us your mercy and love and grant us your salvation. Amen.

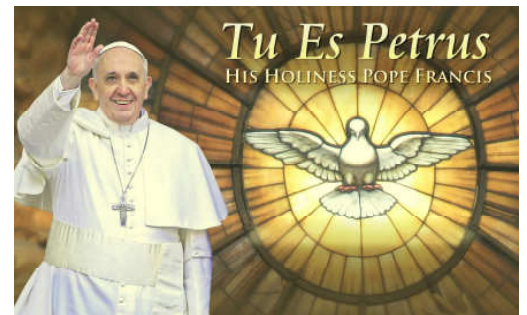
SAVE THE DATE!!! Capstone Missions' will be having their 10th annual Fall Fiesta and Benefit Auction on Saturday, October 7. It will be held at the Zions Bank Building located in downtown Boise again this year with fabulous food and drinks by El Gallo Giro Boise. Please join us in celebrating 20 years of Capstone Missions! Watch our website, www.capstonemissions.org, for more information in the following months.

Pope Francis Prayer Intention for August 2017

Artists. That artists of our time, through their ingenuity, may help everyone discover the beauty of creation.

Intención del Papa Francisco para el mes de agosto 2017

Los artistas. Por los artistas de nuestro tiempo, para que a través de las obras de su creatividad nos ayudan a todos a descubrir la belleza de la creación.



Celebrating the Feast of the Queenship of Mary: The Blue Hats – are a group of women from Holy Apostles Parish who began gathering 10 years ago to meet once a month to pray the Rosary. We also study the various Titles and Victories of our Lady.

Please join us in Celebrating the **Feast of the Queenship of Mary**, Tuesday, August 22, 2017 – 8:30 a.m.– 5:00 p.m.

To honor Our Lady, Pray the Rosary, Hear of Her Victories, Learn about the Champions of the Rosary, Hear The Fatima Message, What about America?

Nazareth Retreat Center 4450 – N. Five Mile Road, **Boise, Idaho 83713**

Suggested Donation \$20.00 Questions? Call 208-830-4476 or email: bluehatsformary@gmail.com

Please register by August 19th.

Marriage Saving Program – the Weekend Phase – During the weekend phase of the Retrouvaille program a series of presentations are given by a team of three couples and a priest. The team presents a technique of communication that enables you to take a good look at most areas of your relationship. After each presentation you have time in the privacy of your room to discuss the previous presentation. For confidential information about or to register for the program beginning with a weekend in Boise August 11-13, 2017, call 1-800-470-2230 or visit the web site at www.HelpOurMarriage.com



Catholic Radio: Do you listen to Catholic Radio every day or never? Salt & Light Radio is considering some programming changes this Fall and wants to hear from YOU. Visit saltandlightradio.com to offer your opinion and tune in to listen at 102.3FM or 1140AM. Thank you for your feedback for YOUR Catholic radio station.

Catholic Engaged Encounter Weekend: September 15-17, 2017. Catholic Engaged Encounter is a wonderful weekend marriage preparation experience offering you the time and opportunity to deepen your relationship with each other and with God. For registration information, go to www.ceeboise.org, or contact Russ & Rena Van Paepeghem at russvanp@msn.com.

Catholic Educator's Conference: In Boise, October 5-7, 2017. In 2016, The Diocese of Boise began a new initiative to train the leaders in all educational ministries—school teachers and principals, DRE's and their catechists, DYM's and their Youth ministry teams, RCIA coordinators and their teams, and those ministering in the prisons, under the direction of Bishop Peter Christensen. This new initiative—the Catholic Educator's Conference, CEC,—is designed for COLLABORATION, INSPIRATION AND CERTIFICATION. All those involved in the passing on of the faith, the formation and education of adults and children, are highly encouraged to take time to attend this conference.

Counseling: Did you know that Catholic Charities of Idaho offers affordable individual mental health counseling as well as couples counseling services? Check out the CCI website at www.ccidaho.org to learn more or call (208) 350-7497 to make an appointment.

Rachel's Vineyard Post Abortion Healing Weekend Retreat: If you have been wounded by the act of abortion...or someone dear to you has struggled with the spiritual and emotional aftermath of abortion, experience the healing love of Jesus Christ on our upcoming Rachel's Vineyard Retreat November 3 - 5, 2017 at Nazareth Retreat Center in Boise, sponsored by Holy Apostles Catholic Church. Participation is strictly confidential and offers a beautiful opportunity to experience God's love, forgiveness, and compassion. For more information, contact Gerry & Susan Guzman (208) 938-9797 gsguzman@msn.com or Cathleen Booth (208) 921-9548 CathleenBooth@gmail.com or visit www.rachelsvineyard.org. Return phone calls are handled with discretion. *Space is very limited and beginning to fill already.*

If you know someone...who has had an abortion, express your sympathy for her loss. Assure her of God's unconditional love, and encourage her to seek healing and forgiveness. www.HopeAfterAbortion.org

Si usted conoce a alguien...que han tenido un aborto, expresa su simpatía por su pérdida. Le aseguramos que el amor incondicional de Dios, y animarle a buscar la curación y perdón. www.HopeAfterAbortion.org